

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                          |
|--------|-----------------------------------|----------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | ATAL UTKRISHT GOVERNMENT INTER COLLEGE BALUWAKOTE                                |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3520278                                                                          |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 83278                                                                            |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VILL POST -BALUWAKOTE, VILL POST - BALUWAKOTE, PITHORAGARH, UTTARAKHAND - 262576 |
| 5      | PRINCIPAL NAME                    | AAN SINGH DHAMI                                                                  |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B.Ed.                                                                      |
| 7      | SCHOOL EMAIL ID                   | gicbaluwakote@gmail.com                                                          |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9456912179                                                                       |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                  |
|--------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://augicbaluwakote.in/wp-content/uploads/2026/06/Affiliation-Certificate-2022-2027.pdf">https://augicbaluwakote.in/wp-content/uploads/2026/06/Affiliation-Certificate-2022-2027.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://augicbaluwakote.in/wp-content/uploads/2026/06/society-trust-company-certificate.pdf">https://augicbaluwakote.in/wp-content/uploads/2026/06/society-trust-company-certificate.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://augicbaluwakote.in/wp-content/uploads/2026/06/no-objection-cert-state-govt.pdf">https://augicbaluwakote.in/wp-content/uploads/2026/06/no-objection-cert-state-govt.pdf</a>           |

|   |                                                                                                             |                                                                                                                                                                                                   |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://augicbaluwakote.in/wp-content/uploads/2026/06/recognition-cert-under-RTE-2009.pdf">https://augicbaluwakote.in/wp-content/uploads/2026/06/recognition-cert-under-RTE-2009.pdf</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://augicbaluwakote.in/wp-content/uploads/2026/07/Scanned-Document-46.pdf">https://augicbaluwakote.in/wp-content/uploads/2026/07/Scanned-Document-46.pdf</a>                         |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://augicbaluwakote.in/wp-content/uploads/2026/06/Fire-NOC.pdf">https://augicbaluwakote.in/wp-content/uploads/2026/06/Fire-NOC.pdf</a>                                               |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://augicbaluwakote.in/wp-content/uploads/2026/07/Self-certification.pdf">https://augicbaluwakote.in/wp-content/uploads/2026/07/Self-certification.pdf</a>                           |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://augicbaluwakote.in/wp-content/uploads/2026/06/Water-quality-testing-cert.pdf">https://augicbaluwakote.in/wp-content/uploads/2026/06/Water-quality-testing-cert.pdf</a>           |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                |
|--------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://augicbaluwakote.in/wp-content/uploads/2026/06/School-Fees-structure.pdf">https://augicbaluwakote.in/wp-content/uploads/2026/06/School-Fees-structure.pdf</a>                       |
| 2      | ANNUAL ACADEMIC CALENDER    | <a href="https://augicbaluwakote.in/wp-content/uploads/2026/06/Annual-Academic-Calendar-2026-27.pdf">https://augicbaluwakote.in/wp-content/uploads/2026/06/Annual-Academic-Calendar-2026-27.pdf</a> |

|   |                                                                      |                                                                                                                                                                                                               |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://augicbaluwakote.in/wp-content/uploads/2026/06/SMC.pdf">https://augicbaluwakote.in/wp-content/uploads/2026/06/SMC.pdf</a>                                                                     |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://augicbaluwakote.in/wp-content/uploads/2026/06/PTA.pdf">https://augicbaluwakote.in/wp-content/uploads/2026/06/PTA.pdf</a>                                                                     |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://augicbaluwakote.in/wp-content/uploads/2026/06/last-3-years-result-board-examination.pdf">https://augicbaluwakote.in/wp-content/uploads/2026/06/last-3-years-result-board-examination.pdf</a> |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS                                    |
|--------|--------------------------------------------|--------------------------------------------|
| 1      | PRINCIPAL                                  | AAN SINGH DHAMI                            |
| 2      | TOTAL NO. OF TEACHERS                      | 19                                         |
|        | PGT                                        | 08                                         |
|        | TGT                                        | 11                                         |
|        | PRT                                        | 00                                         |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5                                      |
| 4      | DETAILS OF SPECIAL EDUCATOR                | NONE                                       |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MR LAL BAHADUR SINGH HYANKI (M.A. D.P.Ed.) |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 38                         | 33                     | 86.84           |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 48                         | 29                     | 60.42           |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                   |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 18424                                                                                     |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 07 & 65                                                                                   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 05 & 70                                                                                   |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                       |
| 5      | NO. OF GIRLS TOILETS                                                                        | 4                                                                                         |
| 6      | NO. OF BOYS TOILETS                                                                         | 4                                                                                         |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="http://www.youtube.com/@gicbaluwakote">http://www.youtube.com/@gicbaluwakote</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME            | DESIGNATION  | QUALIFICATION  |
|--------|-------------------------|--------------|----------------|
| 1      | REETA WALDIA            | GUESTTEACHER | M.Sc           |
| 2      | Shakeel Ahmad           | TGT          | M.A.           |
| 3      | Govind Singh Gwal       | TGT          | M.A.           |
| 4      | Aan Singh Dhami         | PRINCIPAL    | M.A. Economics |
| 5      | RAJENDRA SINGH          | TGT          | MSc            |
| 6      | LALBAHADUR SINGH HYANKI | PET          | MA             |
| 7      | VAIJAYANTI BORA         | GUESTTEACHER | M.SC           |

|    |                      |              |       |
|----|----------------------|--------------|-------|
| 8  | ANANDI               | GUESTTEACHER | MA    |
| 9  | TOUSEEF HUSSAIN      | GUESTTEACHER | MA    |
| 10 | Janki Bhatt          | GUESTTEACHER | M.A.  |
| 11 | MANOJ KUMAR BHATT    | GUESTTEACHER | M.Sc. |
| 12 | PREMA THAGUNNA       | GUESTTEACHER | M.A.  |
| 13 | GANGA GOSWAMI        | GUESTTEACHER | M.A.  |
| 14 | NEHA RAJ             | GUESTTEACHER | M.A.  |
| 15 | DIWAN RAM            | TGT          | B.A.  |
| 16 | HARISH CHANDRA       | TGT          | M.A.  |
| 17 | DINESH CHANDER BHATT | GUESTTEACHER | M.Sc. |
| 18 | PREM CHANDRA JOSHI   | TGT          | M.A.  |
| 19 | PRASHANT VISHWAKARMA | TGT          | B.A.  |